



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Released: 02/16/2010. WAIVER OF FILING DEADLINES DUE TO ADVERSE WEATHER CONDITIONS Paper and Electronic Filings and Other Released Documents. OMD . Contact: (202) 418-0300 [DOC-296264A1.doc](#) [DOC-296264A1.pdf](#) [DOC-296264A1.txt](#)

Released: 02/16/2010. WRC-12 ADVISORY COMMITTEE RESCHEDULES FOURTH MEETING FOR MARCH 2, 2010. (DA No. 10-245). (Dkt No 04-286). IB . Contact: Alexander Roytblat at (202) 418-7501 or Donna Christianson at (202) 418-7326 [DA-10-245A1.doc](#) [DA-10-245A1.pdf](#) [DA-10-245A1.txt](#)

Released: 02/16/2010. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF HARTMAN TELEPHONE EXCHANGES, INC. (DA No. 10-249). (Dkt No 10-37) NON-STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 03/02/2010. Reply Comments Due: 03/09/2010. WCB . Contact: Tracey Wilson-Parker at (202) 418-1394 or Jodie May at (202) 418-0913 [DA-10-249A1.doc](#) [DA-10-249A1.pdf](#) [DA-10-249A1.txt](#)

Released: 02/16/2010. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF FTTH COMMUNICATIONS, LLC FROM RUDDER CAPITAL CORPORATION TO EVEREST FTTH ACQUISITION LLC. (DA No. 10-250). (Dkt No 10-38) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 03/02/2010. Reply Comments Due: 03/09/2010. WCB . Contact: Tracey Wilson-Parker at (202) 418-1394 or Jodie May at (202) 418-0913 [DA-10-250A1.doc](#) [DA-10-250A1.pdf](#) [DA-10-250A1.txt](#)

Report No: CWS-10-36 Released: 02/16/2010. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION. WTB [DOC-296248A1.pdf](#) [DOC-296248A1.txt](#)

Report No: CWS-10-35 Released: 02/16/2010. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION. WTB [DOC-296245A1.pdf](#) [DOC-296245A1.txt](#)

SPEECHES

PREPARED REMARKS OF CHAIRMAN JULIUS GENACHOWSKI, FEDERAL COMMUNICATIONS COMMISSION, " BROADBAND: OUR ENDURING ENGINE FOR PROSPERITY AND OPPORTUNITY",

NARUC CONFERENCE. OCH . WASHINGTON, D.C [DOC-296262A1.doc](#) [DOC-296262A1.pdf](#) [DOC-296262A1.txt](#)

TEXTS

REVIEW OF THE COMMISSION'S PROGRAM ACCESS RULES AND EXAMINATION OF PROGRAMMING TYING ARRANGEMENTS. Issued an Erratum correcting First Report and Order, FCC 10-17, released January 20, 2010. (Dkt No. 07-198). Action by: the Commission. Adopted: 02/05/2010 by ORDER. (FCC No. 10-30). MB [FCC-10-30A1.doc](#) [FCC-10-30A1.pdf](#) [FCC-10-30A1.txt](#)

COMPARATIVE CONSIDERATION OF 59 GROUPS OF MUTUALLY EXCLUSIVE APPLICATIONS FOR PERMITS TO CONSTRUCT NEW OR MODIFIED NONCOMMERCIAL EDUCATIONAL FM STATIONS FILED IN THE OCTOBER 2007 FILING WINDOW. The FCC announces results of point system analysis identifying tentative selectees. Action by: the Commission. Adopted: 02/05/2010 by MO&O. (FCC No. 10-29). MB [FCC-10-29A1.doc](#) [FCC-10-29A2.xls](#) [FCC-10-29A1.pdf](#) [FCC-10-29A2.pdf](#) [FCC-10-29A1.txt](#) [FCC-10-29A2.txt](#)

THE COUNTY OF SONOMA DEPARTMENT OF HEALTH SERVICES. Granted the Waiver Request. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 10-247). WTB [DA-10-247A1.doc](#) [DA-10-247A1.pdf](#) [DA-10-247A1.txt](#)

STEPHENS COUNTY EMERGENCY MEDICAL SERVICES AND STEPHENS COUNTY HOSPITAL. Granted the Waiver Request. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 10-246). WTB [DA-10-246A1.doc](#) [DA-10-246A1.pdf](#) [DA-10-246A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 12, 2010, DID NOT APPEAR IN DIGEST NO. 30:

NEWS RELEASES

THE FUTURE OF MEDIA & INFORMATION NEEDS OF COMMUNITIES: SERVING THE PUBLIC INTEREST IN THE DIGITAL ERA. News Release. (Dkt No 10-25). News Media Contact: Krista L. Witanowski at (202) 418-2449, email: Krista.Witanowski@fcc.gov OSP MB [DOC-296254A1.doc](#) [DOC-296254A1.pdf](#) [DOC-296254A1.txt](#)

PUBLIC NOTICES

Released: 02/12/2010. PLEADING CYCLE ESTABLISHED FOR COMMENTS ON PETITION FOR DECLARATORY RULING OF BEEHIVE TELEPHONE. (DA No. 10-243). (Dkt No 10-36). Comments Due: 03/01/2010. Reply Comments Due: 03/11/2010. WCB . Contact: Lynne Engledow at (202) 418-2350, email: Lynne.Engledow@fcc.gov [DA-10-243A1.doc](#) [DA-10-243A1.pdf](#) [DA-10-243A1.txt](#)

Released: 02/12/2010. PARTIES ASKED TO COMMENT ON ANALYTICAL FRAMEWORK NECESSARY TO RESOLVE ISSUES IN THE SPECIAL ACCESS NPRM. (DA No. 10-244). (Dkt No 05-25) GRANTED EXTENSION. Reply Comments Due: 02/24/2010. WCB . Contact: Marvin Sacks at (202) 418-2017, email: Marvin.Sacks@fcc.gov [DA-10-244A1.doc](#) [DA-10-244A1.pdf](#) [DA-10-244A1.txt](#)

TEXTS

BLUEGRASS CELLULAR, INC. Adopted a Consent Decree in this proceeding. Action by: Chief, Enforcement Bureau. Adopted: 02/12/2010 by Order/Consent Decree. (DA No. 10-237). EB [DA-10-237A1.doc](#) [DA-10-237A1.pdf](#) [DA-10-237A1.txt](#)

CENTENNIAL COMMUNICATIONS CORPORATION. Adopted a Consent Decree in this proceeding. Action by: Chief, Enforcement Bureau. Adopted: 02/12/2010 by Order/Consent Decree. (DA No. 10-238). EB [DA-10-238A1.doc](#) [DA-10-238A1.pdf](#) [DA-10-238A1.txt](#)